

**APPLICATION  
FOR MEMBERSHIP IN THE CRIMINAL DEFENSE PANEL FOR THE  
UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEVADA**

APPLICATION OF: \_\_\_\_\_

1. I have been engaged in the active practice of law since \_\_\_\_\_ .
2. I certify I am an active member, in good standing, of the State Bar of Nevada.
3. I was admitted to practice in the United States District Court for the District of Nevada on \_\_\_\_\_ .
4. I have also been admitted to practice in the following courts:

<u>Name of Court</u>	<u>Location</u>	<u>Date Admitted</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

5. Criminal and civil trial experience within the five years preceding this application (attach additional sheet if necessary):

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

6. Criminal and civil appellate experience within the five years preceding this application (attach additional sheets if necessary):

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

7. Additional matters carried to final disposition in state or federal courts (motions, habeas corpus, etc.) (Attach additional sheet if necessary):

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8. Have you ever been employed as a prosecutor, public defender, or law clerk to a judge or justice? If so, name of office or judge or justice? If so, name of office or judge, and dates of employment:

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9. Do you have any other legal training or experience which would qualify you for membership in the panel?

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10. Do you wish to be considered for placement on the panel for appointment to death penalty habeas cases? YES \_\_\_\_\_ NO \_\_\_\_\_ .

If so, please describe your experience and training in death penalty cases or issues:

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11. How many felony appointments do you estimate you could handle in a month?  
\_\_\_\_\_

12. Do you plan on using the services of an associate attorney to assist you, if appointed? YES \_\_\_\_\_ NO \_\_\_\_\_. If so, who: \_\_\_\_\_

13. Are you requesting that only certain kinds of cases be given to you? If so, please specify, with comments:  
\_\_\_\_\_  
\_\_\_\_\_

14. Are you willing to attend at least 10 hours of training in federal criminal defense issues per year? YES \_\_\_\_\_ NO \_\_\_\_\_.

15. Have you been, or are you now, involved in any disciplinary matters?  
YES \_\_\_\_\_ NO \_\_\_\_\_.

DATE: \_\_\_\_\_  
\_\_\_\_\_  
(Signature of Applicant)

NAME (type) \_\_\_\_\_

STATE BAR NO. \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY/STATE \_\_\_\_\_

ZIP CODE \_\_\_\_\_

TELEPHONE NO. \_\_\_\_\_

E-MAIL \_\_\_\_\_

Send completed application for processing to:

LAS VEGAS PANEL \_\_\_\_\_

RENO PANEL \_\_\_\_\_

[cja\\_applications@nvd.uscourts.gov](mailto:cja_applications@nvd.uscourts.gov)

[Jennifer\\_Cotter@nvd.uscourts.gov](mailto:Jennifer_Cotter@nvd.uscourts.gov)